



**ఆంధ్రప్రదేశ్ రాజ పత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
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AMARAVATI, TUESDAY, MARCH 29, 2022

G.1235

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT

AHDD&F Department – Fishermen Cooperative Societies - Extension of the term of the Person-In-Charge of Fishermen Cooperative Society, Mallimadugu Regd.No.F2, Karakambadi, Renigunta Mandal, Chittoor District for a further period beyond 6 (six) months with effect from 14.02.2022 - Orders -Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (FISH) DEPARTMENT

G.O.Rt.No:60

Dated:11.03.2022

Read the following:-

1. G.O Rt. No.212, AHDD&F (Fish) Department, Dt.10.08.2021.
2. From the Commissioner of Fisheries, Vijayawada, Rc.No.1141/I/2021, dated: 11.02.2022.

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ORDER:

In the circumstances reported by the Commissioner of Fisheries, A.P. Vijayawada in the reference 2<sup>nd</sup> read above, and in exercise of the powers conferred under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964 (Andhra Pradesh Act No.7 of 1964), Government hereby extend the term of the Person-In-Charge of Fishermen Cooperative Society, Mallimadugu Regd.No.F2, Karakambadi, Renigunta Mandal, Chittoor District by continuing the Fisheries Development Officer, Tirupathi as Person-in-charge for a further period of beyond Six (6) months with effect from 14.02.2022 to 13.08.2022 or till the elections are conducted and the newly elected Committee assumes the charge whichever is earlier.

2. The Commissioner of Fisheries, A.P., Vijayawada shall take required action in the matter, accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr.POONAM MALAKONDAIAH  
SPECIAL CHIEF SECRETARY TO GOVERNMENT (FAC)

To

The Commissioner of Fisheries, Poranki, Bandar Road, A.P. Vijayawada.

Copy to:

The Deputy Director of Fisheries, Chittoor District.

P.S to Minister (AHDD&F).

P.S to Special Chief Secretary to Government (FAC), AHDD&F Department.

Sf/Sc.

//FORWARDED::BY ORDER//

  
SECTION OFFICER